



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B R C CONVENT SCHOOL PHULLE WALA ROAD MOGA PB
2	AFFILIATION NO.(IF APPLICABLE)	1631138
3	SCHOOL CODE (IF APPLICABLE)	21129
4	COMPLETE ADDRESS WITH PIN CODE	BHAI ROOP CHAND CONVENT SCHOOL, PHULLE WALA ROAD, BAGHA PURANA SAMADH BHAI, MOGA, - 142057
5	PRINCIPAL NAME & QUALIFICATION:	KIRNA RANI
6	SCHOOL EMAIL ID	brcconvent97@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9915349097

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.brc_affiliationletter.com%viewPoint
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.brc_trust-society_regis.com%viewPoint
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.brc_noObjection.com%viewPoint
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.brc_recognition-certi.com%viewPoint
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.brc_building-safety.com%viewPoint
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.brc_fire-safetyCerti.com%viewPoint



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.brc_DEO_certi.com%viewPoint
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	http://www.brc_safe_water-drink.com%viewPoint

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://www.brc_feestructure.com%viewPoint
2	ANNUAL ACADEMIC CALANDER.	http://www.brc_calander-acade.com%viewPoint
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.brc_manade%comm.com%viewPoint
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.brc_parent-teacheras.com%viewPoint
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	http://www.brc_3@years-result.com%viewPoint

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022	58.0	52.0	89.66	
02	2023	64.0	64.0	100	
03	2024	67.0	65.0	97.1	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022	40.0	25.0	62.5	
02	2023	44.0	42.0	95.45	
03	2024	57.0	54.0	94.74	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MRS. KIRNA RANI (M.A B.ED)
2.	VICE PRINCIPAL	---	---
3.	HEADMISTRESS/HEADMASTER	---	---
4.	TOTAL NO. OF TEACHERS	044	UPLOAD LIST/DETAILS
	▪ PGT		https://brc_pgtteachers.com%list/
	▪ TGT		https://brc_tgtteachers.com%list/
	▪ PRT		https://brc_prteachers.com%list/
5.	TEACHERS SECTION RATIO		1:1.5
6.	DETAILS OF SPECIAL EDUCATOR		01
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		02

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10117.41
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	60 & 2717
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	07 & 393
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 117 sq/mtr.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	27
7.	NO. OF BOYS TOILETS	40
8.	NO. OF CWSN TOILETS	04
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	www.youtube.co/GysETG64vgfd%ghlSE.com
